



Residence of David Fisher.

DAVID AND MARY ANN McDONALD FISHER

David Fisher and his bride, Mary Ann McDonald, were young folk among the

BEAUTIFUL UPON THE MOUNTAINS



early settlers of Wasatch County. David was born in Johnstone, Scotland, September 23, 1852, son of David Fisher Sr. and Martha McKay. He arrived in Salt Lake City on his eighth birthday in the Stoddard handcart company, with his parents, his sister Martha, and brothers, Andrew and Joseph.

His grandparents, Joseph and Martha Blair McKay, had previously arrived in Zion and were on hand to welcome their daughter Martha and her family, and to help them settle in the Tenth Ward of Salt Lake City, where they remained until the desire to obtain farming land for their growing sons brought them to Wasatch County. David Fisher Sr. and David Jr. took out homestead rights to adjoining tracts of land near the mouth of Daniel's Canyon. To obtain cash for developments, the family returned to Salt Lake City, in order that the father and oldest son might work on the Union Pacific Railroad. Near Devils Gate in Weber Canyon, on August 11, 1868, the father was killed in a landslide. Thus, at 16 years of age, it was David Jr.'s lot to return his father's body for burial and to assume what he could of the family burdens.

The family returned to their homestead lands in Daniels Creek, and young David went to work for a prosperous farmer, John McDonald. There was more than food and raiment in this job. Here he met Mary Ann, the vivacious daughter of John and Lucinda Cole McDonald, who was born November 17, 1857, in Springville, Utah, and had come to Heber Valley with her parents in March, 1860.

They were married October 19, 1874, in the old Endowment House in Salt Lake City. Mary Ann wrote in her autobiography: "This was a happy union—I think because we were penniless to start with."

Preparations for their first home, a one-room loghouse in the northeast part of Heber City, had been made during the summer. With money earned hauling wood to Salt Lake City, David purchased a bed, a small stove, three chairs, three plates, three cups and saucers, a dishpan, two flat-irons, and a tub and board. On another trip he bought a bolt of factory, from which Mary Ann made two sheets, two pairs of pillow cases, and a tick for straw. Her mother gave them two pillows and two quilts. Mary Ann wrote, "We thought we were really rich."

Later they decided that David would go to the new-found Ontario mine in Park City to work for needed cash, and Mary Ann would stay on at the homestead in Daniels Creek with their tiny daughter, Lucinda. Their second child, John, was born there.

When the homesteading was finished they established a home in Ontario Canyon, where David had become outside foreman of the Ontario mine. They remained there until 1893, when they brought their family back to Heber City and the new brick home they had erected. It stands at the corner of 124 East Fourth South St.

Returns from the mining claims David acquired made their declining years financially comfortable. From 1905 to 1913 he served as councilman on the Heber City town board, during which time the Heber City light and power plant was built. He died in March, 1915. Widowed for 20 years, Mary Ann maintained her courage and her humor. She died March 7, 1935.

The family of David and Mary Ann McDonald Fisher included Martha Lucinda, born September 19, 1875, who married William Trevithick; John David, born October 1877, who married Maude Van Waggoner; James William, born December 7, 1880; George Andrew, born July 4, 1883, who married Annie McMillan; Florence, born October 10, 1886, who married A. Pratt Hickman; Donald Gail, born March 5, 1891, who married Luvernia Hards; Ila May, born December 30, 1893, who married Russell Lowell Maughan, and Craig Chambers, born August 7, 1896, and married Mabel Alder.

ENTER ALL DATA IN THIS ORDER:
DATES: 14 Apr 1794
To indicate that a child is an ancestor of the person submitting the sheet, place an "X" behind the number pertaining to that child.

FAMILY GROUP RECORD

HUSBAND

Born _____ Place _____
Chr. _____ Place _____
Marr. _____ Place _____
Died _____ Place _____
Bur. _____ Place _____

HUSBAND'S FATHER
HUSBAND'S
OTHER WIVES

WIFE

Born _____ Place _____
Chr. _____ Place _____
Died _____ Place _____
Bur. _____ Place _____
WIFE'S FATHER

WIFE'S OTHER
HUSBANDS

SEX M F	CHILDREN		WHEN BORN			WHERE BORN			DATE OF FIF TO WHOM
	List each child (whether living or dead) in order of birth Given Names	SURNAME	DAY	MONTH	YEAR	TOWN	COUNTY	STATE OR COUNTRY	
1									---
2									---
3									---
4									---
5									---
6									---
7									---
8									---
9									---
10									---
11									---

SOURCES OF INFORMATION

OTHER MARRIAGES

JAMES AND MARY M.
LINDSAY FISHER

James Fisher was born September 21, 1866, at Salt Lake City, Utah. His parents were Scotch emigrants. His father was killed at Devils Slide, on August 11, 1868. His widowed mother came to Heber with her family of two daughters and four sons to make her home.

James began working to help himself at an early age. He worked at Henry Clegg's shingle mill in Daniels Canyon, where he put shingles in neat bundles for sale. He worked

P 355

Husband
Wife

HOW BEAUTIFUL UPON THE MOUNTAINS

P 356



The Fishers built a home in Heber and later went there to live. He worked with sheep of his own and of others, also at the Park Utah mine. She went nursing with Dr. Wherritt and helped bring many babies into the world. She used her home as a hospital for patients of Dr. H. Ray Hatch for a time and did lots of sewing.

She was very lame with rheumatism and used a cane, but her good husband didn't let her down. He took over the household duties and was very efficient. She had been so active in the Church that he obtained a wheel chair and took her to her meetings and other places. She could make the cookies, but he did the baking and took them to the sick, neighbors, and friends. They were always thinking of others, and for this they were both honored, she receiving an orchid from Tom Breneman's Breakfast Club in Los Angeles.

She was an officer in the Central Camp, Daughters of Utah Pioneers, of Wasatch County, and captain of Camp No. 1 for two terms.

On December 7, 1942, they celebrated their golden wedding with a lovely reception at their home, some two hundred attending.

At the age of seventy she made herself a white sharkskin dress and a long coat to match. She sewed for her grandchildren and made burial clothes. She was always dressed in white.

Jim loved the out-of-doors, fishing and hunting, and in his seventy-fifth year bagged his deer on the hunt.

They were a devoted couple, loyal to their Church, family, and community. She died on her fifty-sixth wedding anniversary, December 7, 1948, at the home of her daughter in Ogden. He also died there on December 3, 1955. They are both buried in Heber Cemetery.

ESSARY EXPLANATIONS

at other mills and on farms, and from Joe Goodwin he learned how to butcher and helped him in his shop.

Some of his school teachers were Henry Chatwin, William Buys, and Mary Clyde Willis. One winter when he was at Sam Jones' sawmill working, they were making plans to come home for Christmas when Henry Neibur, a young man, decided to start before the rest were ready. When the group reached Heber they found that Henry had not reached home. They formed a party to look for him. The snow was deep and more came, but search as they would, even days after Christmas, he was never seen nor heard of again.

Jim went to Park City and worked at the Ontario mine, in the timber yard and at the pumps. He and Mamie Lindsay were friends at school, and this friendship grew until they were married at the Logan Temple, December 7, 1892, by M. W. Merrill. She was the daughter of William and Mary Mair Lindsay, born October 20, 1869, at Heber, on the corner where Lowe Ashton lives, Third East and First North Streets.

On their return a hot dinner and reception dance was given in their honor at Pride's Hall at Center. They went to Park City to make their home, as Jim was a blacksmith at the Daily West mine. Mamie had had good training at home in home-making and had also worked in other homes, mostly at the Abraham Hatch home, and was an efficient wife for Jim. She was an excellent seamstress, nurse, and did some lovely paintings, which her family prize highly.

The Park City branch of the LDS Church was organized, with Thomas Allen in charge. They sang in the choir. Mamie, having always been active, helped in Mutual, Sunday School, Relief Society, and Primary.